

HILL COUNTY WATER DISTRICT

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www.hillcountywaterdistrict.com

CCR Report Direct Link:
[HTTPS://HILLCOUNTYWATERDISTRICT.COM/CCR1](https://hillcountywaterdistrict.com/CCR1)

KEVIN SPRINGER 406-372-3122
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MAY 2025 AGENDA

May 7, 2025 - 7:30 p.m. at the District's office at 104 Second Street at Hingham, Montana.

Recognition of visitors; Public comments, limited to any matter not on this agenda and within the jurisdiction of the District Board; 3-minute time limit per speaker.

Call to order and approval of minutes of previous meeting.

PUBLIC HEARING:

Public comment to discuss an ordinance amending Section 1.4 regarding water rates and Section 1.5 regarding bulk rates. Discussion will be on increasing the District's water rates for monthly services.

OLD BUSINESS:

OTHER OLD BUSINESS:

NEW BUSINESS:

1. Employee Report
2. Review of Proposed Ordinance –
 - a. Ordinance Amending Section 1.4 pertaining to water rates and Section 1.5 pertaining to bulk rates– first reading.
3. Financial Report
4. CD Renewal

OTHER NEW BUSINESS:

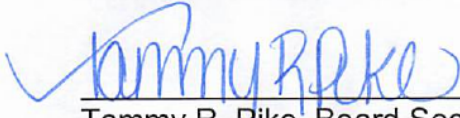
OTHER:

1. Delinquencies
2. Bills

NEXT REGULAR MEETING – June 4, 2025 at 7:30 p.m.

MINUTES OF THE REGULAR MEETING OF THE HILL COUNTY WATER DISTRICT

The Hill County Water District meeting originally scheduled for April 2, 2025, in Hingham, Montana, was canceled due to unforeseen circumstances related to illness.



Tammy R. Pike, Board Secretary

Next Regular Meeting/Public Hearing – Wednesday May 7, 2025, at 7:30 p.m. at the District's office at 104 Second Street, Hingham, Montana.

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April 8, 2025

NOTICE OF PUBLIC HEARING

Hill County Water District will hold a public hearing to discuss amending Sections 1.4 and 1.5 on water and bulk station charges. The discussion includes fee increases for fixed, variable, and bulk rates as part of a five-year rate plan starting in 2024.

The hearing will take place on May 7, 2025 at 7:30 p.m. at the District's office at 104 Second Street, Hingham, Montana.

Any questions or concerns can be sent to P.O. Box 2267, Havre, MT 59501 or by calling Tammy Pike at 406-397-3387. Thank you.

ORDINANCE NO. 2025-1

AN ORDINANCE AMENDING SECTIONS 1.4 WATER CHARGES AND 1.5 BULK STATION CHARGES OF THE RULES AND REGULATIONS OF THE HILL COUNTY WATER DISTRICT

BE IT ORDAINED by the Hill County Water District that:

Section 1.4 Water Charges of the Rules and Regulations for Hill County Water District, is hereby amended to read as follows:

1.4 Water Charges:

Water rates for Hill County Water District users shall be as follows:

3/4", 5/8" & 1" residential - \$51 monthly plus \$3.50/1,000 gallon.

1½" residential & commercial - \$91 monthly plus \$3.50/1,000 gallon.

2" residential & commercial - \$171 monthly plus \$3.50/1,000 gallon.

3/4", 5/8" & 1" agricultural taps - \$51 monthly plus \$3.50/1,000 gallon, charged and payable only in months when actually used.

A user shall be defined as a household or business establishment which is connected to a Hill County Water District service line, whether or not water is used in the month of the charge, unless an exception within these rules relieves the user from a fee.

An ag tap user shall be defined as a hydrant/tap used for servicing livestock, gardens, trees and lawns and shall never be connected to any buildings.

Section 1.5 Bulk Station Charges of the Rules and Regulations for Hill County Water District, is hereby amended to read as follows:

1.15 Bulk Station Charges:

Water being metered at bulk stations shall be charged at the rate of \$4.20/1,000 gallons.

PASSED and approved by the Hill County Water District on this ____ day of _____, 2025.

HILL COUNTY WATER DISTRICT

By _____

President

ATTEST:

By _____
Secretary